



# कीटनाशक सूत्रीकरण प्रौद्योगिकी संस्थान

## Institute of Pesticide Formulation Technology

(An Autonomous Institution of Govt. of India)

Department of Chemicals & Petrochemicals

Ministry of Chemicals & Fertilizers

Sector-20, Udyog Vihar, Opposite Ambience Mall, NH-8

Gurugram – 122 016 (Haryana)

Advt. No. : IPFT/RECTT./MAR/2017

## WALK-IN-INTERVIEW

Eligible and Interested candidates may attend the Walk-In-Interview on **30<sup>th</sup> March, 2017 at 11:30 AM** for selection for future requirement for purely temporary engagement on **Contract Basis** as per the details given below :

Sr. No.	Position Code	Post	No. of Post/s	Qualification & Experience	Stipend / Salary (Consolidated / Month)
1.	Formulation/01	Senior Scientist	01	Ph.D. in Chemistry / Agrochemicals / Entomology. <b>Desirable Experience :</b> 02 years experience in the relevant field.	₹ 50,000/-
2.	Formulation/02	Scientist	03	M.Sc. in Entomology / Biotechnology / Biochemistry / Botany. <b>Desirable Experience :</b> 02 years experience in the relevant field.	₹ 40,000/-
3.	Formulation/03	Mechanical Engineer	01	Diploma in Mechanical Engineering. <b>Desirable Experience :</b> 03 years experience in the relevant field.	₹ 30,000/-
4.	Formulation/04	Electrical Engineer	01	Diploma in Electrical Engineering. <b>Desirable Experience :</b> 03 years experience in the relevant field.	₹ 30,000/-
5.	Formulation/05	Technical Assistant	02	BCA / Graduate in Science.	₹ 25,000/-
6.	Formulation/06	Attendant	02	Intermediate.	₹ 20,000/-
7.	Bioscience/07	Project Fellow for Bioscience Division	01	M.Sc. (Agriculture Entomology).	₹ 20,000/-
8.	Bioscience/08	Consultant for Bioscience Division	01	Ph.D. (Agriculture Entomology).	₹ 40,000/-
9.	F&A/09	Consultant for F&A Section	01	M.Com. <b>Experience :</b> Minimum 20 years experience in Finance & Accounts matters in Central Govt. Organization or Retired from Central Govt. Organization.	₹ 40,000/-

**Formulation/01/02/03/04/05/06** = "Development and Promotion of Non-Pops alternatives to DDT" (Sponsored by UNIDO).

**Bioscience/07/08** = Industries Sponsored Projects.

**F&A/09** = Finance & Accounts Section

## **General Instructions :**

1. The above positions are purely temporary on **Contract Basis** and co-terminus with completion of the projects and non-transferable to any other projects.
2. The above positions **except Consultant** are initially upto **31<sup>st</sup> March, 2018** and further extendable on yearly basis based on continuation of research project(s) and subject to satisfactory performance of individual.
3. The engagement of consultant/s shall be initially for a period of **six months**, extendable upon satisfactory performance. The upper age limit for Consultant (F&A Section) will be 62 years.
4. The date for determining qualification, experience etc. shall be the date of interview. The eligible candidates may appear before the selection committee for interview on the date and time mentioned above. **Candidates must bring with them a duly filled application form given below, with original & attested copies of mark sheets/certificates etc. along with a recent passport size photograph.**
5. No TA/DA will be paid to the candidates for attending the interview.
6. The Institute reserves the right to fill or not to fill any or all the post advertised.
7. The numbers of vacancies are indicative and may be increased or decreased. The number of posts advertised is provisional and can be varied as per the requirement of the Institute.
8. It may please be noted that offer of fellowship does not confer on fellows any right for absorption in IPFT.
9. Canvassing in any form will be a disqualification.

**Note :** Depending upon the number of candidates, the interview may be continued for the subsequent days also, therefore outside candidates are requested to make their own arrangements accordingly. Eligible / Interested candidates are should report for the interview between 09:30 AM to 10:30 AM on 30<sup>th</sup> March, 2017.

**DIRECTOR  
IPFT, GURUGRAM**

# **APPLICATION FORM**

## **PROJECT FELLOWS**

Affix your  
recent self  
attested  
passport size  
photograph

1. Advertisement No. : \_\_\_\_\_
2. Position Code Applied for : \_\_\_\_\_
3. Name (in Block Letters) : \_\_\_\_\_
4. Father's Name : \_\_\_\_\_
5. Date of Birth (DD/MM/YYYY) : \_\_\_\_ / \_\_\_\_ / \_\_\_\_
6. Age as on date of Interview : \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days
7. Gender (Male/Female) : \_\_\_\_\_
8. Nationality : \_\_\_\_\_
9. (i) Postal Address : \_\_\_\_\_  
(ii) Permanent Address : \_\_\_\_\_  
(iii) Email-ID & Mobile No. : \_\_\_\_\_
10. Whether qualified UGC/NET/CSIR/GATE (give details) : \_\_\_\_\_
11. Category (SC/ST/OBC/GEN) : \_\_\_\_\_
12. Details of Qualification : \_\_\_\_\_

<i>Exam Passed</i>	<i>Board/University</i>	<i>Year of Passing</i>	<i>Subjects</i>	<i>Marks%</i>	<i>Division</i>

13. Experience, if any : \_\_\_\_\_

<i>Name of the Employer</i>	<i>Designation</i>	<i>Period</i>		<i>Pay drawn</i>	<i>Nature of duties</i>
		<i>From</i>	<i>To</i>		

14. Any other information : \_\_\_\_\_

### **Undertaking / Declaration**

I hereby declare that all the statements made in the application are correct and complete; and nothing has been concealed to the best of my knowledge and belief. In the event of any information being found false or incorrect at any time, action may be taken against me and I shall abide by the decision.

Signature of the Candidate with Date

List of Enclosures :

**APPLICATION FORM FOR CONSULTANT (BIOSCIENCE DIVISION / F & A SECTION)**

Affix your recent passport size photograph
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1. Advertisement No. : \_\_\_\_\_
2. Name (in Block Letters) : \_\_\_\_\_
3. Date of Birth (DD/MM/YYYY) : \_\_\_\_ / \_\_\_\_ / \_\_\_\_
4. Age as on date of interview : \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days
5. Gender (Male/Female) : \_\_\_\_\_
6. Date of Retirement (if retired) : \_\_\_\_\_
7. Name of Org. from which retired : \_\_\_\_\_
8. Amount of Pension Received : \_\_\_\_\_
9. (i) Postal Address : \_\_\_\_\_
- (ii) Permanent Address : \_\_\_\_\_
- (iii) Email-ID & Mobile No. : \_\_\_\_\_
10. Whether Educational Qualifications required for the post are satisfied :

<b>Qualification / Experience Required</b>	<b>Qualification / Experience possessed by Applicant (Supported by Testimonials)</b>

11. Details of Employment in Chronological Order :

<i>Office / Inst. / Organization</i>	<i>Post Held</i>	<i>Period From - To</i>	<i>Scale of Pay / Salary Drawn</i>	<i>Nature of duties</i>

12. Details of Vigilance/Departmental Proceedings by Previous Employers or any other Civil/Criminal Proceedings.

**DECLARATION**

I do hereby declare that the particulars furnished above by me are correct to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time I am found to have concealed / distorted any material information or regarding my antecedents, my contract shall be liable to be summarily terminated without notice / compensation. I understand that the appointment is on purely short term contract basis on consolidated emoluments without any other remuneration or allowances or other privileges of a Govt. employee. In case of selection, I agree to abide by the terms and conditions finalized at the time of appointment.

Signature of the Applicant  
Name : .....

Place :  
Date :